Food Establishment Inspection Report Score: 100 Establishment Name: BURGERS AND SHAKES EXPRESS Establishment ID: 3034022648 Location Address: 3320 SILAS CREEK PARKWAY SUITE 6 Date: 11 / 04 / 2019 Status Code: A City: WINSTON SALEM Time In: $10 : 00 \times am$ Time Out: 12: 45⊗ pm County: 34 Forsyth Zip: 27103 Total Time: 2 hrs 45 minutes AMOO, INC Permittee: Category #: II Telephone: (336) 655-3205 FDA Establishment Type: Fast Food Restaurant Wastewater System:

✓ Municipal/Community

☐ On-Site System No. of Risk Factor/Intervention Violations: 1 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0 \times Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 🔀 1 0.5 0 🗆 🗆 □ □ □ Plant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 33 🛛 🔲 🖂 Approved thawing methods used Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 Thermometers provided & accurate 6 □ 🖂 42880 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-3 1.5 0 approved alternate procedure properly followed 35 🗆 🗷 Food properly labeled: original container 8 X 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗆 🗷 Personal cleanliness 10.5 🗶 🗆 🗆 🗆 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 40 🗷 🖂 Washing fruits & vegetables 1 0.5 0 🗆 🗆 **Protection from Contamination** .2653, .2654 Proper Use of Utensils ☐ ☐ ☐ Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 105 🗙 🗆 🗆 42 🗆 🗷 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 17 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 - \boxtimes 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🛛 🗀 🗀 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 3 1.5 0 Proper cold holding temperatures |47|⊠|□ Non-food contact surfaces clean 1 0.5 0 21 🔀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 🔀 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🗷 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities 52 🗷 1 0.5 0 Chemical .2653, .2657 maintained 25 | | | | | | 53 🔀 10.50



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Food additives: approved & properly used

Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658



1 0.5 0

54

Physical facilities installed, maintained & clean Meets ventilation & lighting requirements; designated areas used

Total Deductions:

1 0.5 0

210 - -

	Commer	<u>nt Addendu</u>	<u>m to Food E</u>	<u>-stablish</u>	<u>ment Inspecti</u>	on Report	
Establishment Name: BURGERS AND SHAKES EXPRESS				Establishment ID: 3034022648			
Location Address: 3320 SILAS CREEK PARKWAY SUITE 6				☑Inspection ☐Re-Inspection Date: 11/04/2019			
City: WINSTON SALEM State: NC				Comment Addendum Attached? Status Code: A			
County: 34 Forsyth Zip: 27103				Water sample taken? Yes No Category #: II			
Wastewater System: ✓ Municipal/Community ✓ On-Site System Water Supply: ✓ Municipal/Community ✓ On-Site System				Email 1: adam.nc2019@gmail.com			
Water Supply: ✓ Municipal/Community ✓ On-Site System Permittee: AMOO, INC.				Email 2:			
	: (336) 655-3205			Email 3:			
		7	Temperature (Observatio	ns		
	C	old Holding	Temperature	e is now 4	1 Degrees or le	9SS	
ltem burger	Location cold drawer	Temp Item 40 ServS	Location		Temp Item 00	Location	Temp
chili	hot holding	144					
cheese	hot holding	150			<u> </u>		
tomaotes	mak unit	40					
mushrooms	make unit	40					
ambient	reach in	38					
hot water	three comp sink	140					
cl sani	three comp sink	100 					
V	iolations cited in this rep		rvations and C			105 11 of the food cod	le l
35 3-302.1 labelled the food	es tha contaminate had been the contaminate ha	tainers Identified od ingredients car	with Common Na n be easily recogr	ime of Food - nized, working ring while sco	Several bottles on g containers shall be	rill line and in make labelled with the co	ommon name o
Lock Text	iipioyees may not we	, ,					
Person in Cha	rge (Print & Sign):	<i>First</i> \dam	Ibrahimy	Last	۸ ۱	1 1.0	$\overline{}$
i Gisoni III Gilal	ige (i iiii a sigii).	First	•	Last	<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>		
Regulatory Authority (Print & Sign): Shannon Maloney				Lust	Manron	Walore	4
	REHS ID:	2826 - Malone	y, Shannon		Verification Require	ed Date: /	/ \
REHS C	ontact Phone Number:	(336)703	- 3303				<i>y</i>

S Contact Phone Number: (336) 703 - 3383

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

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Establishment Name: BURGERS AND SHAKES EXPRESS Establishment ID: 3034022648

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



42 4-901.11 Equipment and Utensils, Air-Drying Required - Two stacks of metal containers stacked wet above three compartment sink. After sanitizing, equipment shall be air dried. Do not towel dry.





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