Food Establishment Inspection Report Score: 99 Establishment Name: SIMPLY SOUTHERN CUISINE Establishment ID: 3034020582 Location Address: 3570-C CLEMMONS RD City: CLEMMONS Date: 01/06/2020 Status Code: A State: NC Time In: $10 : 30 \overset{\otimes}{\circ} ^{am}$ Time Out: 1 2 : Ø Ø ⊗ pm County: 34 Forsyth Zip: 27012 Total Time: 1 hr 30 minutes HAMPTON SQUARE CATERING & TAKE Permittee: Category #: IV Telephone: (336) 712-4636 FDA Establishment Type: Full-Service Restaurant Wastewater System: ⊠Municipal/Community ☐ On-Site System No. of Risk Factor/Intervention Violations: 1 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🗵 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0 \times Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 1 0.5 0 🗆 🗆 □□□□XPlant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🔀 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🛛 🗀 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☒ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 - \boxtimes 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🗆 X 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 20 🖂 3 1.5 0 Proper cold holding temperatures |47|⊠|□ Non-food contact surfaces clean 1 0.5 0 21 🗆 \square ☐ Proper date marking & disposition 3 1.5 🗶 🔀 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🗷 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🛛 🗆 1 0.5 0 Chemical .2653, .2657



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Food additives: approved & properly used

Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658



Physical facilities installed, maintained & clean Meets ventilation & lighting requirements; designated areas used

Total Deductions:

53 🗆 🗷

54

1 0.5 0

210 - -

				Food E	<u>stablish</u>	ment	<u>Inspection</u>	Report	
Establishme		Establishment ID: 3034020582							
Location Address: 3570-C CLEMMONS F				ate: NC	☑ Inspection ☐ Re-Inspection Date: 01/06/2020 Comment Addendum Attached? ☐ Status Code: A				
•			Zip: 27012		Water sample taken? Yes No Category #: IV				
Wastewater System: Municipal/Community □ On-Site System Water Supply: Municipal/Community □ On-Site System					Email 1:				
Permittee: HAMPTON SQUARE CATERING & TAKE					Email 2:				
Telephone: (336) 712-4636					Email 3:				
			Temp	erature O	bservatio	ns			
	С	old Hol	ding Tem	perature	is now 4	l1 Degi	ees or less		
Item CFPM	Location J.Garraghty5/22/24	Temp 0	_	Location reach in co		Temp 36		Location	Temp
Hot water	3 compartment sink	124							
Chlorine	3 compartment sink	50	_						
Chlorine	sanitizing bucket	50							
Green beans	reach in cooler	37							
Chicken	reach in cooler	39							
Grean beans	reach in cooler	36							
Chicken	final cook	199							
\	/iolations cited in this repo		Observatio					I1 of the food code	
exceed 53 6-501.	n a container or PACK is a temperature and t 11 Repairing-Premise nk. Physical facilities	time comb s, Structur	ination as sp es, Attachme	ecified in ¶ 3 ents, and Fix	3-501.17(Å). tures-Metho	CDI: Pe	erson in charge	voluntarily disca	rded the milk.
handwa on the EQUIP EMPLO	11 Intensity-Lighting - ashing sink in the emp work table in the kitch MENT and UTENSIL DYEE is working with DYEE safety is a facto	oloyee ⁱ s re ien. Lightii storage, a FOOD or v or.	stroom, 21 to ng shall be a nd in toilet ro working with	o 34 foot car t least 20 foo ooms; and at UTENSILS o	dles at the opticandles un least 540 lu r EQUIPME	can openosed for hair (50 foo	er/table, and 32 andwashing, Wa t candles) at a s	to 55 foot candl AREWASHING, surface where a	es of the mixe and FOOD
Person in Cha	rge (Print & Sign):	<i>Fir</i> eana	rst	<i>L</i> Garraghty	ast	C	Young	Mars	
	thority (Print & Sign):	Fii ill	rst	<i>L</i> Sakamoto F	<i>ast</i> REHS	\frac{1}{2}).51/	19. L./1	11/4
	REHS ID:_	2685 - Sa	akamoto, Jil	l		Verifica	ation Required Da	ate://	

REHS Contact Phone Number: (336)703-3137

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Establishment Name: SIMPLY SOUTHERN CUISINE Establishment ID: 3034020582

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.







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Observations and Corrective Actions
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