Food Establishment Inspection Report Score: 97.5 Establishment Name: JERSEY MIKE'S SUBS #3156 Establishment ID: 3034011888 Location Address: 1314 CREEKSHIRE WAY Date: 09/16/2020 City: WINSTON SALEM State: NC Status Code: A County: 34 Forsyth Time In: 10:20 AM Time Out: 12:00 PM Zip: 27103 Total Time: 1 hrs 40 min Permittee: CAROLINA SNO, INC Category #: II Telephone: (336) 893-9044 FDA Establishment Type: Fast Food Restaurant No. of Risk Factor/Intervention Violations: 2 Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations: 1 Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, Public Health Interventions: Control measures to prevent foodborne illness or injury and physical objects into foods. IN OUT NA NO Compliance Status IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 28 □ □ □ □ Pasteurized eggs used where required 10501000 Employee Healti \boxtimes 2000-1-1-Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 15 0 Variance obtained for specialized processing 30 3 15 0 \square Proper use of reporting, restriction & exclusion Food Temperature Control .2653, .2654 Good Hygienic Practices .2652, .2653 Proper cooling methods used; adequate 31 🛛 equipment for temperature control $|\boxtimes|\Box$ Proper eating, tasting, drinking, or tobacco use 32 🖂 \square Plant food properly cooked for hot holding 5 No discharge from eyes, nose or mouth 1 0.5 0 33 Approved thawing methods used MB0 - -Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🛛 Thermometers provided & accurate 420000 \square Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-3 15 0 - approved alternate procedure properly followed 35 🛛 🗀 Food properly labeled: original container 2000 - I - I Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 Approved Source .2653, .2655 Insects & rodents not present; no unauthorized 36 🛛 🗆 2100000 Food obtained from approved source Contamination prevented during food 37 🛛 21000 preparation, storage & display ΙП Food received at proper temperature 38 🛛 Personal cleanliness Food in good condition, safe & unadulterated 211000000 39 \boxtimes Wiping cloths: properly used & stored Required records available: shellstock tags, 12 \Box parasite destruction 40 🛛 Washing fruits & vegetables Protection from Contamination Proper Use of Utensils \boxtimes ☐ ☐ Food separated & protected 3 15 0 - -41 🛛 In-use utensils: properly stored 11050 - - -14 🛛 3 15 0 - -Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, 42 🛛 П Proper disposition of returned, previously served. dried & handled 15 🖾 🗀 reconditioned. & unsafe food Single-use & single-service articles: properly 1030 - -Potentially Hazardous Food Tlme/Temperature stored & used 16 🗆 🗆 🖾 Proper cooking time & temperatures 3 15 0 - -44 Gloves used properly 1050 -17 0 0 0 Utensils and Equipment .2653, .2654, .2663 lα Proper reheating procedures for hot holding 3 13 0 - -Equipment, food & non-food contact surfaces 45 🛛 🗀 18 X ΙП 3 1.5 0 П approved, cleanable, properly designed, П Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & $| \boxtimes$ 3 15 0 - -Proper hot holding temperatures 46 🛛 ΙП used: test strips \square Proper cold holding temperatures 47 Non-food contact surfaces clean X Proper date marking & disposition 3 15 0 - -Physical Facilities .2654, .2655, .2656 48|⊠|□|□| Hot & cold water available: adequate pressure Time as a public health control: procedures & ΙП 2100000 records 49 X П Plumbing installed; proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or |23| □ | □ | 🖾 50 2000 Sewage & waste water properly disposed undercooked foods Highly Susceptible Populations Toilet facilities: properly constructed, supplied 1050 -Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🖾 Garbage & refuse properly disposed; facilities maintained |X|1 0.5 0



Conformance with Approved Procedures

.2653. .2657

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

2653 2654 2658

Food additives: approved & properly used

Toxic substances properly identified stored, & used

Chemical

25 🗆 🗆 🖾



Total Deductions: 2.5

Physical facilities installed, maintained & clean Meets ventilation & lighting requirements;

designated areas used

53

0.9

Comment Addendum to Food Establishment Inspection Report

Establishment Name: JERSEY MIKE'S SUBS #3156					Establishment ID: 3034011888		
Location Address: 1314 CREEKSHIRE WAY City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27103 Wastewater System: Municipal/Community On-Site System Water Supply: Municipal/Community On-Site System Permittee: CAROLINA SNO, INC					X Inspection □ Re-Inspection □ Date: 09/16/2020 Comment Addendum Attached? X Status Code: A Water sample taken? □ Yes X No Category #: II Email 1: jghunt16@hotmail.com Email 2:		
Telephone: (336) 893-9044					Email 3:		
			Tempe	rature Ob	bservations		
	Effe	ctive Janu	ary 1, 2019	Cold Ho	olding is now 41 degrees or less		
Item	Location	Temp	Item	Location	Temp Item Location Temp		
Lettuce	deli case	40	Peppered Ham	walk-in cooler	er 41		
Tomatoes	deli case	36	Tuna	walk-in cooler	er 40		
Cornbeef	deli case	40	Tuna	deli case	44		
Turkey	deli case	41	Hot Water	3-compartmer	ent sink 145		

Turkey	walk-in cooler	41	
Ham	walk-in cooler	40	

3-compartment sink

100

First Last Person in Charge (Print & Sign): Chris **Peters** First Last

REHS ID: 2795 - Murphy, Victoria

41

37

41

C. Sani

Regulatory Authority (Print & Sign): Victoria Murphy

Verification Required Date:

REHS Contact Phone Number: (336) 703-3814



Ham

Lettuce

deli case

serving line



Comment Addendum to Food Establishment Inspection Report

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Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

- 2-102.11 Demonstration -REPEAT- C: There was no certified food protection manager on shift during the inspection. The person in charge shall demonstrate knowledge of foodborne disease prevention, application of hazard analysis and critical control point principles and the requirements of this code This person shall demonstrate this knowledge by being a certified food protection manager who has shown proficiency of required information through passing a test that is part of an accredited program.
- 3-501.16 (A)(2) and (B) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding P: A small container of tuna salad measured at a temperature of 44 F. Potentially hazardous food shall be maintained at a temperature of 41 F or below. CDI: After educating the PIC and employees on the potential adulteration of items above 41 F, the PIC decided to keep the items and moved them into the walk-in cooler to be brought to a temperature of 41 F or below.
- 47 4-602.13 Nonfood Contact Surfaces REPEAT-C: Cleaning is needed to/on the following items: make-unit, deli case, shelves in the walk-in cooler, and cabinets under the drink station. Nonfood-contact surfaces of equipment shall be cleaned at a frequency necessary to preclude accumulation of soil residues.
- 53 6-501.12 Cleaning, Frequency and Restrictions C: Cleaning is needed on wall behind dish shelf. Physical facilities shall be cleaned as often as necessary to keep them clean.
- 6-303.11 Intensity-Lighting C: The lighting measured at 15 ft candles at the hand sink in the men's restroom. Lighting shall be 20 ft candles at hand sinks and plumbing fixtures.