Food Establishment Inspection Report Score: 100 Establishment Name: SHEETZ 641 Establishment ID: 3034012517 Location Address: 5034 RAVEN RD Date: 06/02/2021 Status Code: A City: WINSTON SALEM State: NC Time In: $0 \ 1 : 1 \ 0 \overset{\bigcirc}{\otimes} \ am$ Time Out: Ø ⊋ : 5 Ø ⊗ pm County: 34 Forsyth Zip: 27106 Total Time: 1 hr 40 minutes SHEETZ, INC. Permittee: Category #: II Telephone: FDA Establishment Type: Fast Food Restaurant Wastewater System:

✓ Municipal/Community

✓ On-Site System No. of Risk Factor/Intervention Violations: 1 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0 \times Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 1 0.5 0 🗆 🗆 □□□□XPlant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 - -Thermometers provided & accurate 420 ---6 🖂 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🗵 🗆 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210 - -9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 - -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🗆 🗆 🗷 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 |17| 🛛 | 🗆 | 🗆 | 🗆 3150 - -Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 -X 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🛛 🗀 🗀 3 1.5 0 - - -Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 3 15 0 - -Proper cold holding temperatures 47 🛛 🗀 Non-food contact surfaces clean 1 0.5 0 21 🗆 \square ☐ Proper date marking & disposition 3 1.5 🗶 🔀 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 🔀 2100 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🗷 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🗷 1 0.5 0 Chemical .2653, .2657 25 | | | | | | 53 🗷 10.50 Food additives: approved & properly used 1 0.5 0 Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

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|27| 🗆 | 🗆 | 🔀



1 0.5 0

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Meets ventilation & lighting requirements; designated areas used

Total Deductions:

210 - -

	Comme	nt Adde	<u>ndum to l</u>	Food Es	<u>stablish</u>	<u>ment</u>	<u>Inspection</u>	Report	
Establishment Name: SHEETZ 641					Establishment ID: 3034012517				
Location Address: 5034 RAVEN RD. City: WINSTON SALEM County: 34 Forsyth Wastewater System: Municipal/Community Water Supply: Municipal/Community Permittee: SHEETZ, INC. Telephone:					☐ Inspection ☐ Re-Inspection ☐ Re-Inspection ☐ Re-Inspection ☐ Date: 06/02/2021 Comment Addendum Attached? ☐ Status Code: A ☐ Category #: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐				
			Tempe	rature Ol	oservatio	ns			
		Cold Hole	•				ees or less		
Item meatball	Location hot hold	Temp 155	•	Location make-unit 2		Temp 40		Location	Temp
chili	hot hold	168	hot water	3-compartn	3-compartment sink				
burger	hot hold	145	quat (ppm)	3-compartn	ompartment sink				
hot dog	hot hold	148	chlorine (ppm)	dish machir	sh machine				
bratwurst	make-unit 1	38	rice	walk-in coo	k-in cooler				
sausage	make-unit 1	39	CFPM	Brian Berde	n 11-2-25	0			
lettuce	make-unit 1	38							
pico	make-unit 2	39							
shall be by the	ers of potentially ha e discarded 7 days fi time on the 7th day t led by 5PM on 6/8. (rom prepara hat they we	tion, with day re prepared or	1 being the n day 1. If h	date of preparts of the date o	paration	or opening. PH	RTE foods s	hall be discarded
	rge (Print & Sign): thority (Print & Sign):	Fir Brian Fir Andrew		Berden	ast ast		€1 (U V~o	n de	>
	REHS ID:	2544 - Le	e, Andrew			Verific	ation Required Da	ate: /	1

REHS Contact Phone Number: (336) 703 - 3128

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

Page 2 of Prode Establishment Inspection Report, 3/2013



Verification Required Date: ____/ ___/

Establishment Name: SHEETZ 641 Establishment ID: 3034012517

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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