## Food Establishment Inspection Report

| Establishment Name: CHICK FIL A #01248 |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| MAIN ST                                |  |  |  |  |  |  |  |  |
| State: North Carolina                  |  |  |  |  |  |  |  |  |
| County: 34 Forsyth                     |  |  |  |  |  |  |  |  |
| Permittee: CHICK FIL A #01248          |  |  |  |  |  |  |  |  |
| Telephone: (336) 922-7388              |  |  |  |  |  |  |  |  |
| ○ Re-Inspection                        |  |  |  |  |  |  |  |  |
| Wastewater System:                     |  |  |  |  |  |  |  |  |
| On-Site System                         |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| On-Site Supply                         |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

| Establishment ID:                                    | 3034010465                       |  |  |  |  |  |  |
|--|----------------------------------|--|--|--|--|--|--|
|  |                                  |  |  |  |  |  |  |
| Date: 11/21/2022<br>Time In: 1:30 PM                 | Status Code: A Time Out: 3:00 PM |  |  |  |  |  |  |
| Category#: III                                       |                                  |  |  |  |  |  |  |
| FDA Establishment Type:                              | Fast Food Restaurant             |  |  |  |  |  |  |
|  |                                  |  |  |  |  |  |  |
| No. of Risk Factor/Interve                           | ention Violations: 0             |  |  |  |  |  |  |
| No. of Repeat Risk Factor/Intervention Violations: 0 |                                  |  |  |  |  |  |  |

**Good Retail Practices** 

Score:

100

|                       |  | Ø          | ) IV           | lun             | icipal/Community On-Site Supply   |    |     |    |           |   |          |
|-----------------------|--|------------|----------------|-----------------|---|----|-----|----|-----------|---|----------|
|                       | Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury |            |                |                 |   |    |     |    |           |   |          |
| C                     | ю  | mp         | lia            | nc              | e Status  |    | 0U1 | Г  | CDI       | R | VR       |
| S                     | ıpe  | ervis      | ion            |                 | .2652   |    |     |    |           |   |          |
| 1                     | ~  | оит        | N/A            |                 | PIC Present, demonstrates knowledge, &  | 1  |     | 0  |           |   |          |
| _                     | ~  | 001        | 11//           |                 | performs duties   | 1  |     | u  |           |   |          |
| 2                     | ×  | оит        | N/A            |                 | Certified Food Protection Manager   | 1  |     | 0  |           |   |          |
| Employee Health .2652 |  |            |                |                 |   |    |     |    |           |   |          |
| 3                     | Ņ  | оит        |                |                 | Management, food & conditional employee;<br>knowledge, responsibilities & reporting                             | 2  | 1   | 0  |           |   |          |
| 4                     | Ж  | оит        |                |                 | Proper use of reporting, restriction & exclusion  | 3  | 1.5 | 0  |           |   |          |
| 5                     | ìX   | оит        |                |                 | Procedures for responding to vomiting & diarrheal events  | 1  | 0.5 | 0  |           |   |          |
|                       |  |            |                | nic I           | Practices .2652, .2653  |    |     |    |           |   |          |
|                       | <u> </u>   | OUT        | -              | Ш               | Proper eating, tasting, drinking or tobacco use   | 1  | 0.5 | 0  |           |   | _        |
| 7                     |  | OUT        | _              | Ш               | No discharge from eyes, nose, and mouth   | 1  | 0.5 | 0  |           |   | _        |
|                       | _  | _          |                | Conf            | tamination by Hands .2652, .2653, .2655, .265   | _  |     |    |           |   |          |
| 8                     | X  | оит        |                | $\vdash \vdash$ | Hands clean & properly washed   | 4  | 2   | 0  | $\vdash$  |   | <u> </u> |
| 9                     |  | оит        |                | N/O             | No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed                   | 4  | 2   | 0  |           |   |          |
| 10                    | ×  | оит        | N/A            | 4               | Handwashing sinks supplied & accessible   | 2  | 1   | 0  |           |   | L        |
| Α                     | ppi  | rove       | d S            | ourc            | ce .2653, .2655   |    |     |    |           |   |          |
|                       | -  | OUT        |                |                 | Food obtained from approved source  | 2  | 1   | 0  |           |   |          |
| _                     |  | OUT        |                | Ŋ <b>X</b> Ó    |   | 2  | 1   | 0  |           |   | <u> </u> |
| 13<br>14              |  | оит        |                | N/O             | Food in good condition, safe & unadulterated  Required records available: shellstock tags, parasite destruction | 2  | 1   | 0  |           |   |          |
| _                     | - 4  | 41 -       |                |                 |   | _  |     |    |           |   |          |
|                       |  |            |                |                 | Contamination .2653, .2654  | 10 |     | ١. |           |   |          |
|                       | <u> </u>   | OUT        | -              | N/O             | Food separated & protected Food-contact surfaces; cleaned & sanitized   | 3  | 1.5 | -  |           |   | ⊢        |
|                       | m  | оит        |                |                 | Proper disposition of returned, previously served, reconditioned & unsafe food                                  | 2  | 1   | 0  |           |   |          |
| P                     | nte  | ntial      | lv F           | laza            | ardous Food Time/Temperature .2653  | _  |     |    |           |   |          |
|                       |  |            |                |                 | Proper cooking time & temperatures  | 3  | 1.5 | 0  |           |   |          |
| 19                    | IN   | оит        | N/A            | N)X(            | Proper reheating procedures for hot holding   | 3  | 1.5 | 0  |           |   |          |
|                       |  | оит        | -              | -               | <u> </u>  | 3  | 1.5 | -  |           |   |          |
|                       | _  | OUT        | _              | -               | · · · · · · · · · · · · · · · · · · ·   | 3  | 1.5 | -  | $\square$ |   | _        |
|                       | -  | OUT        | -              | -               |   | 3  | 1.5 | -  |           |   | $\vdash$ |
|                       | -  | оит        |                | -               | Time as a Public Health Control; procedures & records   | 3  | 1.5 | H  |           |   |          |
| _                     | ar.  |            | or ^           | dui             |   | _  | _   | _  |           |   | _        |
|                       | П  | sume       | Ī.,            | П               | Consumer advisory provided for raw/   | L  |     | L  |           |   |          |
| 25                    | IN   | оит        | NA             |                 | undercooked foods   | 1  | 0.5 | 0  |           |   |          |
| Н                     | gh   | ly S       | usc            | epti            | ble Populations .2653   |    |     |    | , .       |   |          |
| 26                    | IN   | оит        | 1 <b>)X</b> (4 |                 | Pasteurized foods used; prohibited foods not offered  | 3  | 1.5 | 0  |           |   |          |
|                       | _  | nica       |                |                 | .2653, .2657  |    |     |    |           |   |          |
|                       | —  | OUT        |                | -               | Food additives: approved & properly used  | 1  | 0.5 | 0  |           |   |          |
|                       | _  | оит        | _              |                 | Toxic substances properly identified stored & used  | 2  | 1   | 0  |           |   | L        |
|                       |  | orm<br>out |                | П               | ith Approved Procedures .2653, .2654, .2658  Compliance with variance, specialized process,                     | 2  | 1   | 0  |           |   |          |
|                       |  |            | L              |                 | reduced oxygen packaging criteria or HACCP plan   |    |     |    |           |   |          |

| Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, |            |               |               |           |  |     |     |      |     |   |    |
|---|------------|---------------|---------------|-----------|--|-----|-----|------|-----|---|----|
|   | _          |               |               |           | and physical objects into foods.   |     | ,   | , 51 |     | , |    |
| Compliance Status   |            |               |               |           |  | OUT |     |      | CDI | R | VR |
| Safe Food and Water .2653, .2655, .2658   |            |               |               |           |  |     |     |      |     |   |    |
| 30  | IN         | оит           | 1 <b>)</b> (A | П         | Pasteurized eggs used where required   | 1   | 0.5 | 0    | Г   |   |    |
| 31  | Х          | OUT           | ,             |           | Water and ice from approved source   | 2   | 1   | 0    |     |   |    |
| 32  | IN         | оит           | 1 <b>)X</b> A |           | Variance obtained for specialized processing methods   | 2   | 1   | 0    |     |   |    |
| Food Temperature Control .2653, .2654   |            |               |               |           |  |     |     |      |     |   |    |
| 33  | Ж          | оит           |               |           | Proper cooling methods used; adequate equipment for temperature control                                | 1   | 0.5 | 0    |     |   |    |
| 34  | IN         | оит           | N/A           | ŊΦ        | Plant food properly cooked for hot holding   | 1   | 0.5 | 0    |     |   |    |
| 35  | X          | OUT           | N/A           | N/O       | Approved thawing methods used  | 1   | 0.5 | 0    |     |   |    |
| 36  | Х          | OUT           |               |           | Thermometers provided & accurate   | 1   | 0.5 | 0    |     |   |    |
| Food Identification .2653   |            |               |               |           |  |     |     |      |     |   |    |
| _   | ,,         | OUT           | _             |           | Food properly labeled: original container  | 2   | 1   | 0    |     |   |    |
| Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657                            |            |               |               |           |  |     |     |      |     |   |    |
| 38  | ×          | оит           |               |           | Insects & rodents not present; no unauthorized animals   | 2   | 1   | 0    |     |   |    |
| 39  |            | оит           |               |           | Contamination prevented during food preparation, storage & display                                     | 2   | 1   | 0    |     |   |    |
| -   | <i>-</i> ` | OUT           |               |           | Personal cleanliness   | 1   | 0.5 | 0    |     |   |    |
| _   |            | оит           |               |           | Wiping cloths: properly used & stored  | 1   | 0.5 | 0    |     |   |    |
| _   |            | OUT           | _             |           | Washing fruits & vegetables  | 1   | 0.5 | 0    |     |   |    |
| _   |            |               | se o          | f Ute     | ensils .2653, .2654  |     |     |      |     |   |    |
| 43  | ×          | OUT           |               | $\square$ | In-use utensils: properly stored   | 1   | 0.5 | 0    |     |   |    |
| 44  | ×          | оит           |               |           | Utensils, equipment & linens: properly stored, dried & handled   | 1   | 0.5 | 0    |     |   |    |
| 45  | M          | оит           |               |           | Single-use & single-service articles: properly stored & used   | 1   | 0.5 | L    |     |   |    |
| 46  |            | _             |               |           | Gloves used properly   | 1   | 0.5 | 0    |     |   |    |
| U   | tens       | sils a        | and           | Equ       | ipment .2653, .2654, .2663   |     |     | _    |     |   |    |
| 47  | M          | оит           |               |           | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed & used | 1   | 0.5 | 0    |     |   |    |
| 48  | ×          | оит           |               |           | Warewashing facilities: installed, maintained & used; test strips                                      | 1   | 0.5 | 0    |     |   |    |
| 49  | ×          | оит           |               |           | Non-food contact surfaces clean  | 1   | 0.5 | 0    |     |   |    |
| PI  | hys        | ical          | Faci          | ilitie    | s .2654, .2655, .2656  |     |     |      |     |   |    |
| -   | <i>,</i> , | оит           | N/A           |           | Hot & cold water available; adequate pressure  | 1   | 0.5 | 0    |     |   |    |
| -   |            | $\overline{}$ |               | Ш         | Plumbing installed; proper backflow devices  | 2   | 1   | 0    |     | Ш |    |
| 52  | ×          | оит           |               | $\square$ | Sewage & wastewater properly disposed  | 2   | 1   | 0    |     | Ш |    |
| 53  | ×          | оит           | N/A           |           | Toilet facilities: properly constructed, supplied & cleaned  | 1   | 0.5 | 0    |     |   |    |
| 54  | M          | оит           |               |           | Garbage & refuse properly disposed; facilities<br>maintained   | 1   | 0.5 | 0    |     |   |    |
| 55  | M          | оит           |               | Ш         | Physical facilities installed, maintained & clean  | 1   | 0.5 | 0    |     | Ц |    |
| 56  | ×          | оит           |               |           | Meets ventilation & lighting requirements; designated areas used                                       | 1   | 0.5 | 0    |     |   |    |
|   |            |               |               |           | TOTAL DEDUCTIONS:  | 0   |     |      |     |   |    |





Comment Addendum to Food Establishment Inspection Report Establishment ID: 3034010465 Establishment Name: CHICK FIL A #01248 Date: 11/21/2022 Location Address: 1110 S MAIN ST X Inspection Re-Inspection State: NC City: KERNERSVILLE Comment Addendum Attached? Status Code: A Zip: 27284 County: 34 Forsyth Water sample taken? Yes X No Category #: III Email 1:01248@chick-fil-a.com Municipal/Community On-Site System Water Supply: Permittee: CHICK FIL A #01248 Email 2: Telephone: (336) 922-7388 Email 3: Temperature Observations Effective January 1, 2019 Cold Holding is now 41 degrees or less Item Location Temp Item Location Temp Item Temp 35 130 hot water 3 comp reach in cooler #2 166 40 hot water dish machine salad reach in cooler #2 200 38 sanitizer quat 3 comp cut lettuce salad make unit 182 39 salad make unit fried chicken nug final cook corn 198 38 fried chicken fillet final cook cheese salad make unit 190 38 grilled chicken fillet final cook cut lettuce #2 salad make unit salad cooling 1:45 walk in cooler started at 12:46 45 38 cooked chicken salad make unit salad cooling 2:00 cooked chicken 42 38 salad make unit walk in cooler 168 38 cooked chicken bottom salad make unit fried chicken fillet hot holding 38 168 grilled chicken hot holding cut lettuce bottom salad make unit 166 raw chicken upright cooler #1 41 hot holding raw chicken fried chicken nugs 163 raw chicken upright cooler #2 41 mac and cheese hot holding raw chicken 147 raw chicken upright cooler #3 40 soup chicken hot holding raw chicken 40 39 sliced tomato make unit center line raw chicken raw chicken breading station 40 39 raw chicken breading station cut lettuce make unit center line raw spicy chicken 38 mac and cheese walk in cooler 38 cheese walk in cooler 40 salad #2 reach in cooler #1 40 salad reach in cooler #1 36

First Last Grix Person in Charge (Print & Sign): Joshua Last Regulatory Authority (Print & Sign): John Dunigan

Verification Required Date:

REHS Contact Phone Number: (336) 703-3128

REHS ID:3072 - Dunigan, John

reach in cooler #3

Authorize final report to be received via Email:

Food Protection Program



air

## **Comment Addendum to Inspection Report**

Establishment Name: CHICK FIL A #01248 Establishment ID: 3034010465

Date: 11/21/2022 Time In: 1:30 PM Time Out: 3:00 PM

Certifications

Name Certificate # Type Issue Date Expiration Date

David Grix 22337164 Food Service 06/20/2022 06/20/2022